

#### COUNCIL OF GOVERNMENTS

#### District 7

#### SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC. **BOARD OF DIRECTORS MEETING**

Friday, April 26, 2024, at 10:30 a.m. **City of Socorro Council Chambers** 111 School of Mines Rd., Socorro, NM 87801

#### Zoom

https://us06web.zoom.us/j/83156607347?pwd=7ZWhsxd4Ng8q9W46nZOQkJvz4by6Yt.1

#### **AGENDA**

I. Call Meeting to Order II. Pledge of Allegiance III. Roll Call (Sign-In) IV. Approval of Agenda V. PRESENTATIONS & BOARD TRAINING VI. Motion to Approve Minutes: January 26, 2024 Special Zoom Meeting VII. Financial Reports & Approval:

A. Discussion/Approval - Audit for FY23 Ended June 30, 2023 - Stone, McGee & Co., CPA

B. Discussion/Approval – FY24 Budget Adjustments

VIII. **NEW BUSINESS:** 

IX. Staff Reports – SCCOG Staff

XI. Member Comments & Discussion:

XII. Chair's Comments:

XIII. Next Board Meeting: June 28, 2024

XIV. Adjourn



# District 7 SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC. BOARD OF DIRECTORS SPECIAL MEETING

### January 26, 2024 10:00 am MEETING MINUTES

- I. Call Meeting to Order—Meeting called to order at 10:12 am.
- II. Pledge of Allegiance—Pledge of Allegiance led by Jay Armijo
- III. Roll Call (Sign-In)

### Present at the meeting:

#### **Members Present:**

Dr. Robert Coleman, Anthony Water & Sanitation
Cathy Harmon, City of Elephant Butte
Rolf Hechler, City of Truth or Consequences
\*Michael Hawkes, Socorro County
Jim Paxon, Sierra County
Diana Murillo, Doña Ana County
Diana Murillo, City of Anthony
Debbie Stubblefield, Village of Williamsburg
Kathi Jackson, Lower Rio Grande PWWA
Mario Juarez-Infante, City of Sunland Park

#### **Guest(s):**

Phillip Mortensen, *City of Elephant Butte* **SCCOG Staff:** 

Jay Armijo, SCCOG Executive Director Angela Rael, SCRTPO Program Manager Skylar Arnold, Fiscal Administrator Glory Juarez, WIOA Administrator Diana Luchini, Fiscal Clerk Krisye Shook, WIOA Youth Program Jaymi Sims, WIOA Program Manager Angela Longovia, WIOA Marketing

- IV. Approval of Agenda—A MOTION TO APPROVE THE AGENDA WAS MADE BY Rolf Hechler; SECONDED BY Diana Murillo. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY.
- V. Approval of Minutes of SCCOG Board Meeting held July 28, 2023—A MOTION TO APPROVE THE MINUTES OF THE July 28, 2023 SCCOG BOARD MEETING WAS MADE BY Rolf Hechler SECONDED BY Diana Murillo. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY.
- VIII. Financial Reports and Approval:
  - A. Discussion/Approval FY23 Close out Budget Adjustments: The final budget information for FY2023 was presented to the board for discussion and approval of closeout. A MOTION TO APPROVE THE CLOSEOUT OF THE FY23 BUDGET WAS MADE BY Rolf Hechler; SECONDED BY Kathi Jackson. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY.
  - B. Discussion/Approval Cost of Living Adjustment: Jay Armijo presented a cost-of-living adjustment of 4% for the staff of the SCCOG. He explained that it has been 3 years since the last salary adjustment and with a 10% increase on the staff's portion of insurance, this would help to alleviate some of the burden. A MOTION TO APPROVE THE COST-OF-LIVING ADJUSTMENT WAS MADE BY Diana Murillo; SECONDED BY Kathi Jackson. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY.



- C. Discussion/Approval FY24 Budget Adjustments: The current FY2024 SCCOG budget through November 2024 was presented and open for discussion and approval. A MOTION TO APPROVE THE FY24 BUDGET ADJUSTMENTS WAS MADE BY Jim Paxon; SECONDED BY Rolf Hechler. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY.
- D. Discussion/Approval Authorize Bank Signatures: A new board chair has been elected to the South Central COG; therefore, arrangements must be made with the bank to remove the previous Chairwoman and add the new Chairman to the bank's signature page for authorization to the accounts. A MOTION TO APPROVE THE ADDITION OF DR. ROBERT COLEMAN AS AN AUTHORIZED SIGNER TO THE BANK ACCOUNTS FOR THE SOUTH CENTRAL COUNCIL OF GOVERNMENTS WAS MADE BY Jim Paxon; SECONDED BY Diana Murillo. NO DISCUSSION-MOTION CARRIED UNANIMOUSLY

#### IX. NEW BUSINESS:

- A. Jay Armijo informed the Board that he had been attending the first two weeks of the 2024 Legislative session and there have been some very positive and interesting opportunities for the SCCOG and he is exciting to present the information during the upcoming regularly scheduled board meeting in March.
- X. Member Comments & Discussion: No member comments
- XI. Chair's Comments:
  - A. Dr. Coleman commended Jay and his staff of the SCCOG for their hard work and dedication to the COG and its members. He expressed his appreciation to the SCCOG staff for taking the time to schedule and put on a special meeting, and to the members for their attendance.
- XIII. Date, Time, and Location of next Board Meeting: The date for the next SCCOG Board meeting is scheduled for March 29, 2024 at 10:30 a.m. in Socorro, NM.
- XIV. Adjourn: Chair Dr. Robert Coleman called the meeting adjourned at 10:29 pm.

| Respectfully submitted,      |      |  |
|------------------------------|------|--|
|                              |      |  |
| Dr. Robert Coleman, Chairman | Date |  |

|                         | SOUTH CENTRAL COUNCIL OF GOVERNMENTS<br>FY23-24 03/31/2024 |            |            |          |            |  |  |  |
|-------------------------|--|------------|------------|----------|------------|--|--|--|
| Revision Request        |  |            |            |          |            |  |  |  |
|                         |  | Increase/  |            |          |            |  |  |  |
| Descriptions            | Budget   | (Decrease) | Y-T-D      | <b>%</b> | Remaining  |  |  |  |
| Personnel Services      |  |            |            |          |            |  |  |  |
| Salaries                | 691,265.60   |            | 424,149.79 | 61%      | 267,115.81 |  |  |  |
| Employee Benefits       |  |            |            |          |            |  |  |  |
| FICA/Medicare Tax       | 55,941.82  |            | 30,955.35  | 55%      | 24,986.47  |  |  |  |
| WC/SUTA                 | 3,896.00   |            | 1,184.65   | 30%      | 2,711.35   |  |  |  |
| NM Self-Insurance       | 2,000.00   |            | 1,077.00   | 54%      | 923.00     |  |  |  |
| Health Insurance        | 200,172.10   |            | 81,439.92  | 41%      | 118,732.18 |  |  |  |
| Retirement - PERA       | 63,254.47  |            | 36,485.61  | 58%      | 26,768.86  |  |  |  |
| Travel                  | 1  |            |            |          |            |  |  |  |
| Travel - Reimbursement  | 26,000.00  |            | 18,989.76  | 73%      | 7,010.24   |  |  |  |
| FUEL                    | 5,800.00   |            | 1,504.39   | 26%      | 4,295.61   |  |  |  |
| Maintance on Vehicles   | 3,600.00   |            | 1,040.31   | 29%      | 2,559.69   |  |  |  |
| Vehicle Purchase        | 80,000.00  |            |            | 0%       | 80,000.00  |  |  |  |
| Supplies                | 1  |            |            |          |            |  |  |  |
| Supplies                | 20,000.00  |            | 17,301.54  | 87%      | 2,698.46   |  |  |  |
| Insurances              |  |            | ,          |          | ,          |  |  |  |
| Property Insurance      | 3,000.00   |            | 1,331.60   | 44%      | 1,668.40   |  |  |  |
| Bonding Insurance       | 3,500.00   |            | 1,827.00   | 52%      | 1,673.00   |  |  |  |
| Automobile Insurance    | 6,686.00   |            | 5,953.00   | 89%      | 733.00     |  |  |  |
| D&O Insurance           | 7,000.00   |            | 6,813.00   | 97%      | 187.00     |  |  |  |
| Contractual Services    |  |            | ,          |          |            |  |  |  |
| Professional Fees/Audit | 19,000.00  |            | 18,500.00  | 97%      | 500.00     |  |  |  |
| Legal Fees              | 1,000.00   |            | 436.28     | 44%      | 563.72     |  |  |  |
| Professional Services   | 70,000.00  |            | 38,202.60  | 55%      | 31,797.40  |  |  |  |
| Soft/Hardware Contract  | 10,100.00  |            | 7,028.90   | 70%      | 3,071.10   |  |  |  |
| Operating Cost          | ,  |            | ,          |          | ,          |  |  |  |
| Advertise               | 1,000.00   |            |            | 0%       | 1,000.00   |  |  |  |
| Conf/Seminars/Training  | 20,000.00  |            | 5,055.32   | 25%      | 14,944.68  |  |  |  |
| Postage                 | 1,730.00   |            | 74.58      | 4%       | 1,655.42   |  |  |  |
| Rent/Equipment          | 10,500.00  |            | 7,158.16   | 68%      | 3,341.84   |  |  |  |
| Subscript/Dues/Public   | 13,000.00  |            | 6,921.75   | 53%      | 6,078.25   |  |  |  |
| Telephone               | 13,800.00  |            | 7,455.69   | 54%      | 6,344.31   |  |  |  |
| Internet                | 3,000.00   |            | ,          | 0%       | 3,000.00   |  |  |  |
| Rent                    | 43,000.00  |            | 28,639.72  | 67%      | 14,360.28  |  |  |  |
| Utilities               | 4,000.00   |            | 2,199.22   | 55%      | 1,800.78   |  |  |  |
| Drug Testing            | 200.00   |            | ,          | 0%       | 200.00     |  |  |  |
| EDA Video               | 150.00   |            | 150.00     | 0%       | 0.00       |  |  |  |
|                         |  |            |            | 0%       | 0.00       |  |  |  |
|                         |  |            |            |          |            |  |  |  |
| Total Expenses          | \$ 1,382,595.99  | \$ -       | 751,875.14 | 54%      | 630,720.85 |  |  |  |

## SCCOG FY23-24 Revenue SOUTH CENTRAL COUNCIL OF GOVERNMENTS, INC.

|                                   |                 | Revision Request |               |         |               |
|-----------------------------------|-----------------|------------------|---------------|---------|---------------|
|                                   |                 | Increase/        |               |         |               |
| Support & Revenue                 | Revenue         | (Decrease)       | Y-T-D         | % Y_T_D | Balance       |
| Regional Planning (RPO)           | 99,000.00       |                  | 46,471.50     | 47%     | 52,528.50     |
| Economic Devel. Admin - EDA       | 70,000.00       |                  | 52,500.00     | 75%     | 17,500.00     |
| State Appropriation - DFA         | 99,000.00       |                  | 99,000.00     | 100%    | 0.00          |
| Membership Dues                   | 44,094.00       |                  | 28,887.00     | 66%     | 15,207.00     |
| WIOA Administration               | 580,000.00      |                  | 350,748.36    | 60%     | 229,251.64    |
| WIOA Fiscal Agent Contract        | 190,000.00      |                  | 97,116.24     | 51%     | 92,883.76     |
| DFA Grant Writing                 | 200,000.00      |                  | 50,716.05     | 25%     | 149,283.95    |
| Vehicle Purchase Grant            | 80,000.00       |                  |               | 0%      | 80,000.00     |
| CDBG City of Socorro              | 16,875.00       | -                | 16,875.00     | 100%    | 0.00          |
| County of Sierra (Fiscal Contact) | 5,000.00        | -                |               | 0%      | 5,000.00      |
| CDBG City of Anthony              | 11,250.00       |                  | 11,250.00     | 100%    | 0.00          |
| City of Anthony (Fiscal Contact)  | 5,000.00        |                  |               | 0%      | 5,000.00      |
| Socorro County (Fiscal Contract)  | 250.00          |                  |               | 0%      | 250.00        |
| Socorro County (Fiscal Contract)  | 250.00          |                  |               | 0%      | 250.00        |
| Socorro County (Fiscal Contract)  | 2,250.00        |                  |               | 0%      | 2,250.00      |
| Village of Williamsburg           | 16,875.00       |                  | 8,437.50      | 50%     | 8,437.50      |
| City of T or C                    | 1,500.00        |                  |               | 0%      | 1,500.00      |
| City of Sunland Park (CDBG)       | 16,875.00       |                  | 5,625.00      | 33%     | 11,250.00     |
| TOTAL REVENUES                    | \$ 1,421,344.00 | \$ -             | \$ 753,564.15 | 53%     | \$ 657,842.35 |